

9/7/22

**Pd Class****Allen, Brendan**

|   |               |               |
|---|---------------|---------------|
| 1 | US History 8  | Study Notes   |
| 2 | World Geog. 7 | Finish Packet |
| 3 | World Geog. 7 | same as 2nd   |
| 6 | US History 8  | same as 1st   |
| 8 | World Geog. 7 | same as 2nd   |

**Anderson, Jeff**

|   |               |
|---|---------------|
| 1 | Chemistry (H) |
| 2 | Chemistry     |
| 4 | Chemistry     |
| 7 | Biology       |
| 8 | Biology       |

**Avergonzado, Bro. Jake**

|   |            |             |
|---|------------|-------------|
| 3 | Religion 7 | No homework |
| 6 | Religion 7 | No homework |
| 7 | Religion 7 | No homework |

**Bro. Eduardo**

|   |                     |
|---|---------------------|
| 8 | Computer Science AP |
|---|---------------------|

**Bellone, Harriet**

|   |              |   |
|---|--------------|---|
| 2 | Religion II  | Read Highlight pg 52-58 Answer questions 1 & 2 pg. 73 |
| 3 | Religion III | Read pg. 56-63 answer questions 1 & 2 pg. 73          |
| 4 | Religion III | same as 3rd   |
| 7 | Religion III | same as 3rd   |
| 8 | Religion II  | same as 2nd   |

**Boudreaux, Letha**

|   |                   |             |
|---|-------------------|-------------|
| 2 | Marine Science    |             |
| 3 | Marine Science    | Same as 2nd |
| 4 | Marine Science II |             |
| 6 | Marine Science    | Same as 2nd |
| 7 | Marine Science    | Same as 2nd |

**Brennan, Betsy**

|   |             |
|---|-------------|
| 2 | Religion IV |
| 3 | Religion I  |
| 6 | Religion I  |
| 7 | Religion IV |
| 8 | Religion I  |

**Corley, Brad**

|   |             |
|---|-------------|
| 1 | Algebra I H |
| 2 | Algebra I   |
| 3 | Algebra I   |
| 6 | Geometry H  |

**Daigle, D.P.**

|   |                  |      |                      |
|---|------------------|------|----------------------|
| 1 | English III      | None | <b>Doescher, Sam</b> |
| 3 | Personal Finance | None |                      |

**Dossett, Irby**

|   |           |  |
|---|-----------|--|
| 1 | English 8 |  |
| 2 | English 8 |  |
| 5 | English 7 |  |
| 6 | English 7 |  |
| 7 | English 7 |  |

**Encrapera, Nate**

|   |         |  |
|---|---------|--|
| 3 | PE      |  |
| 4 | US Govt |  |
| 6 | PE      |  |

**Gemelli, Mike**

|   |            |  |
|---|------------|--|
| 3 | Algebra II | Pg. 105 #12,13,14,16,18,19   |
| 4 | Algebra II | Pg. 105 #12,13,14,16,18,19   |
| 6 | Calculus H | Handout 7.6 on Common Logs. Pg 495-496 #22,23,25,27,29,31,33,35,37,39,59 |

**Haberman, John**

|   |                 |   |
|---|-----------------|---|
| 1 | World History   | Watch Heimler History Video “Developments in Europe 1200-1450” and take notes (5 minutes):<br><a href="https://www.youtube.com/watch?v=zNm2UgJMLoY">https://www.youtube.com/watch?v=zNm2UgJMLoY</a><br>Read: Intro Reading to Europe during the Middle Ages PDF (13 pages) and take notes   |
| 3 | AP Euro History | Take notes on both. Read PDF of Review Book AND take notes from PPT “Important Changes During the 17th Century” Watch Crash Course video on 1500s/1600s society:<br><a href="https://www.youtube.com/watch?v=mU2dhPIJWyY&amp;list=PL8dPuuaLjXtMsMTfmRomkVQG8AqrAmJFX&amp;index=9">https://www.youtube.com/watch?v=mU2dhPIJWyY&amp;list=PL8dPuuaLjXtMsMTfmRomkVQG8AqrAmJFX&amp;index=9</a> |
| 4 | US Gov't        | Read Bank and the Bill of Rights Case. Take good notes as you read and have good answers to discussion questions. 1. Why did Hamilton and Madison disagree so strongly about the national bank?<br>2. What, if anything, did this debate have to do with the Bill of Rights?<br>3. If you're Washington, do you sign or veto the Bill to create the national bank?                        |
| 6 | US History (AP) |   |

**Harris, Christian**

|   |                |  |
|---|----------------|--|
| 1 | English IV AP  |  |
| 3 | English IV (H) |  |
| 4 | English II (H) |  |
| 6 | English        |  |
| 7 | Yearbook       |  |

**Jones, Ken**

|   |          |                    |
|---|----------|--------------------|
| 1 | Math 7   | P. 57 7-15         |
| 2 | Math 7   | P. 57 7-15         |
| 6 | Geometry | P. 41 All problems |
| 7 | Geometry | P. 41 All problems |
| 8 | Math 7   | P. 57 7-15         |

**Kayes, Jennifer**

|   |                |                                |
|---|----------------|--------------------------------|
| 1 | English H      | Vocab - Friday, No Red INK     |
| 4 | English III AP | Vocab due Friday, Review notes |
| 6 | French I       | Test Ch. 1.2 Friday            |
| 7 | French II      | Test Ch. 1.2 Friday            |

8 French I Same as 6th

**Lanphear, Shiloh**

1 World History (Ancient)  
5 Spanish I  
6 Spanish II  
7 Spanish II  
8 Spanish I

**Lawson, Cathy**

1 Visual Arts I  
2 Health Google Form Google Classroom  
5 Visual Arts I  
7 Visual Arts I  
8 Ceramics

**Logan, Mark**

2 ICT II Write and answer Sect 2.3 questions 1-12. Practice keyboarding.  
3 ICT II Same as 2nd  
5 Religion 8 Read Brothers of the Sacred Heart Packet pgs. 4-10  
6 ICT II same as 2nd  
7 Entrepreneurship Ch. 3 Sect. 2 Question 1-3 p. 58. Current Event #5 due Thursday 9/8.

**Mancevski, Therese**

3 College & Career Planning Complete slides for Day 1 questions: Private Colleges and Universities.

**McRaney, Stace**

2 World History Finish Chap. 5 Intro.

**Melville, Glenn**

2 Acc. Asst. Study and prepare  
3 Acc. Asst. same  
5 US History 8 Chap. 1 Sect. 4 Assessment 1a,b,+2a,b.-Read Ch. 1, 5 .4. -Quiz Friday Ch. 1 Sect 4 Vocab and notes.  
7 Pre-Algebra Complete worksheet - Get quizzes signed and corrected.  
8 Pre-Algebra same

**Mulhern, Shane**

1 US Government  
2 US History  
3 World History  
4 World History  
6 US History

**Robabaugh, Daniel**

3 Adv. Band II  
5 Beg. Band (JH)  
6 Percussion  
8 Adv. Band

**Roy, Jordan**

1 Trig/Pre-Calculus Review Section 1.5-1.8 test  
2 Trig/Pre-Calculus Section 2.7 problems 8,14,16,19  
3 Trig/Pre-Calculus Review Section 1.5-1.8 test  
6 Calculus AP Section 2.4-2.8 pretest  
7 Algebra II (H) Section 2.8 problems 12,16,20,22,27

### **Sutherlin, Connor**

|   |            |  |
|---|------------|--|
| 1 | English II | Complete Tell-Tak Heart questions  |
| 3 | English I  | Complete "The Most Dangerous Game" -answer questions 2,3,5,6 on page 36. |
| 5 | English I  | Complete "The Cask of Amontilado" -answer question 1-5                   |
| 7 | English I  | Complete "The Most Dangerous Game" -answer questions 2,3,5,6 pm page 36. |
| 8 | English 8  | Vocab HW/Finish essay final draft  |

### **Tate, Ramone**

|   |            |   |
|---|------------|---|
| 2 | Religion 8 | Complete the Chapter 2 review. Study and Review for test on Friday. |
| 3 | PE         |   |
| 5 | PE         |   |
| 7 | PE         |   |
| 8 | Religion 8 | Complete the Chapter 2 review. Study and Review for test on Friday. |

### **Tusa, Kristen**

|   |                |  |
|---|----------------|--|
| 1 | Study Skills 7 | weekly schedule for next week Monday -Friday |
| 2 | Study Skills 7 | weekly schedule for next week Monday -Friday |
| 4 | Psychology     | review notes - Maslow's hierarchy of needs   |
| 6 | Study Skills 7 | weekly schedule for next week Monday -Friday |
| 7 | Academic Asst. |  |

### **Villarrubia, Zach**

|   |           |                     |
|---|-----------|---------------------|
| 1 | STEM      | None                |
| 3 | Science 8 | Section 12.1 review |
| 6 | Science 8 | Section 12.1 review |
| 7 | Science 8 | Section 12.1 review |

### **West, Freddy**

|   |              |   |
|---|--------------|---|
| 1 | Science 7    | Chapter 1 Assessment Section 1.3 Vocab 12-14, Concepts #7, Math and Writing skills # 4 Study for Chapter 1 test on Friday |
| 2 | Biology H    | work on the review packet   |
| 5 | Science 7    | Same as 1st   |
| 7 | Construction | Obj- H, I, and K and trade terms Sheathing - Volume   |
| 8 | Science 7    | Same as 1st   |

### **Zwerg, Dan**

|   |         |  |
|---|---------|--|
| 1 | Avation |  |
|---|---------|--|